



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

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**SHP TRAIL MANAGEMENT ADVISORY COMMITTEE
AGENDA
Thursday, March 19, 2025
7PM**

**Municipal Center
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Consideration of minutes from previous meetings
- IV. NEMBA discussion of multi-use trails
- V. Kiosk update
- VI. EcoCounter update
- VII. Eagle Scout Project
- VIII. Ordinance update
- IX. Other items
- X. Adjournment

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